THE FIRST RECEPTION OF CHINESE LITERATURE AND CULTURE IN ROMANIA

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ABSTRACT: Although the bilateral diplomatic relations between China and Romania have 65 years, the communication and cooperation in the fields of education, science and technology, culture and politics have a long history. And what’s more there is a traditional friendship between the Romanian and Chinese people. When we talk about the first reception of Chinese literature and culture in Romania, we can’t forget one important person-Nicolae Milescu Spatarul and his contribution. In this paper first I will talk about the brief introduction of the relationship between Romania and China, and then I will focus on Nicolae Milescu Spatarul and his famous books Jurnal de călătorie în China, Descrierea Chinei.Jurnal de călătorie in China.

KEY WORDS: communication; China; Romania; Nicolae Milescu Spatarul

1. BRIEF INTRODUCTION OF THE RELATIONSHIP BETWEEN ROMANIA AND CHINA

Since the beginning of the formation of human culture, different ethnic groups and different forms of culture already had communication. The main cultural communication parts are the Eastern culture in which China and India are the representatives and Western culture. The exclusion and blend, confrontation and dialogue between them produced influence which can’t be underestimated.

China and Romania belong to Eastern and Western culture. Their historical origin, cultural background and literary tradition and National psychological structure are entirely different. Romania is far away from the politically, economically and culturally developed European countries. Even in European countries, its national language is like a Latin isolated island among the Slavic nations and languages and it’s difficult to enter the international communication stage. Additionally, the Western culture pushed aside Romanian culture for a long time, so in Romanian history, no matter the acceptance of Chinese culture or dissemination of its own culture, Romanian relatively lagged behind. However, the cultural communication between China and Romania is an exception, it is not only kept a good continuity, but also had a rich content and diverse forms, especially the literature communication is one of the most important and steady field. This paper will show you the first reception of Chinese literature and culture in Romania.

2. NICOLAE SPATARUL MILESCU AND THE BEGINNING OF CHINESE AND ROMANIAN LITERATURE RELATIONSHIP

In the relationship between Romania and China, Nicolae Milescu Spatarul has a prominent contribution. In the late 17th century, as a Romanian traveler, he wrote a best known book Travel in China based on his own experience, which brought him into a great diplomat. He was one of the earlier European messengers who introduced China to the West. He is considered to be a pioneer of the relationship between Romania and China, Moldova and China; he also played an important role between the relationship of Russia and China.

Nicolae Milescu Spatarul (1636–1708) was born in Vaslui, a city in Eastern Romania. In 1675, he was named ambassador of the Russian Empire to China, Beijing. During that China is feudal Qing dynasty, he were marshaled into the presence of the Kangxi Emperor. After 1678, he left China, and wrote famous book Jurnal de călătorie in China, Descrierea Chinei. He opened a new passage from Moscow to Beijing through Siberia. And he was called the Moldavian Marco Polo.

In 17th century, Russia’s politics and economy entered into a turbulent period. The external relations were restricted more and more serious by the Baltic and Black Sea military groups. The commercial trade between the port city Arkhangelsk and western European countries can not satisfied the demand for the development of domestic manufacturing, the Central Asia and the Caucasus’s market was controlled by Persian and Turkish businessmen. In order to develop its own economy and social culture, Russian needs to find a new way urgently. In this case, Russia began to expanse from Europe to the north-east Asia, from Yenisei River, Lena River to east, until the north part of China.
From 1630s to 1680s is the initial moment of the communication between China and Russia. During this period, China and Russia had different kinds of diplomatic struggle which include messengers sending, delivery of credentials, negotiation and war. In the year of 1689, Russia and China signed first treaty-The Treaty of Nerchinsk. Milescu left for China with a group of 150 persons on 3rd March 1675. On 25th May, the diplomatic corps arrived in Beijing. According to the emperor Kangxi daily life record, emperor Kangxi met Milescu Spatarul on 25th June. On 22nd July, he was bestowed dinner and wine. On 1st September 1676, Milescu Spatarul and his diplomatic corps went back to Russia.

The main achievement of Milescu Spatarul’s travelling in China reflect on his works *Jurnal de calatorie in China, Descrierea Chinei a marelei fluvii Amur*.

At that time, no matter Russia or the whole Europe, China is a rather obscure and attractive place which is full of magic. Milescu Spatarul’s works are very important for many European writers.

Nicolae Milescu Spataru is not only a pioneer in the Russian and Chinese relations, he is also a forerunner between Romanian and Chinese literature. The main factors are he is a Romanian or Moldovan identity; his works has special literary value and status. His works also has a potential influence for the Chinese literature works.

Travel notes - Road to China (*Jurnal de calatorie in China*) include two parts:

1. Calatorie de la Tobolsk, Capitala Siberiei, Pana la Hotarele Chinei, Intru Aceasta si despre Pamantul Siberiei si despre riurile ei.

2. Documentul de stat al soliei lui Nicolae Spataru in China (1675-1676).

In this travel note, the author noted the passage from Siberia to China, described the mountains and landscapes, climate and plants, traffic fortress, natural resources, and customs along the road. In the travel note there are many descriptions about rivers and the local people.

Marele si celebritul fluvii Obi, care este cunoscut de toti geografi vechi si noi, fiind ca ei il pun ca hotar de despartire intre Asia si Europa si nu este un alt fluviu in lume, afara de Amur... Cele intaii izvoare ale lui Obi vin din balta tobolica numita Telezka, pe care buharii o numesc si Kaltin; acolo locuiesc multi necredinciosi saghianti, munduti, mantii, tauteleuti, iauanderti, eui, karagaiti, care nu dau dari marelei domn’ iar pamintul pe acolo este productiv pentru semenaturi si sunt campii si paduri. (*Jurnal de calatorie in China*-1962 Editie ingrijita, traducere, note si prefata de Corneliu Barbulescu - page 45-46) In *Documentul de stat al soliei lui Nicolae Spataru in China* (1675-1676), the author narrated what he saw and met after he arrived in China.

Compare with Travel notes - Road to China, the description of China (Descrierea Chinei) is much more interesting. It contains 58 chapters, among them, the first 20 chapters introduced the great “Imperial China” briefly, which include history, territory, the land route and sea route to China, provinces and population, religion, race characteristic, science and culture, wedding customs, food, construction feature, traffic, Great Wall and so on. From Chapter 21 to chapter 58, the author introduced the 15 provinces at that time, and the important cities. The last two chapters are about Korea and Japan.

3. CONCLUSION

Since Nicolae Spatarul Milescu visited China and brought Chinese culture into Romanian people’s sight, the Chinese culture and literature were continuously introduced to Romania. Romanian scholars and common people showed great interests to this mysterious Asian country. The famous Romanian scholars like Titu Liviu Maiorescu, Ioan Slacivi and Mihai Eminescu were attracted and influenced by the Eastern culture. Different kinds of newspapers and periodicals published articles about Chinese literature successively. Nowadays, Romanian people can learn Chinese culture through many ways. For example, three universities in Romania established Chinese major; they are Bucuresti University, Lucian Blaga University, Babes-Bolya University. Besides this, there are four Confucius institutes, two Confucius classes and more than 20 Chinese teaching centers in Romania. Romanian students not only can learn Chinese language, they also can learn the culture and Chinese literature in Romanian in Romania.

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CHINESE LANGUAGE PROMOTION ACTIVITIES IN ROMANIAN PRIMARY AND SECONDARY SCHOOLS

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ABSTRACT: In recent years, with the fast developing of Chinese economy and the bilateral exchanges between China and Romania, more and more Romanian students are willing to learn Chinese. In this context, to analysis how the Chinese teaching activities is taking in the Romanian Primary and Secondary schools, would be very helpful for making both Chinese teaching and learning process more effectively and efficiently.

KEY WORDS: Chinese language, primary and secondary school, teaching activity

1. INTRODUCTION

With the increasingly bilateral exchanges and cooperation between China and Romania in the fields of politics, economy, culture, education and other aspects, the Chinese teaching and cultural promotion activities of Confucius Institute have been developed quickly in Romania in recent years. China has proposed "the Silk Road Economic Belt and the 21st-century Maritime Silk Road" Initiative, focuses on connectivity and cooperation among countries primarily between China and the rest of Eurasia, among which Romania plays a very important role. Romania and China always have a very good relationship. In order to keep the good relationship, exchange and connection between the two countries, we also need people who know both Romanian and Chinese, therefore, it would be important for the students from both countries to learn the language of each other.

This paper focuses on Chinese teaching in primary and secondary schools in Romania, and some of the problems encountered in teaching Chinese were also mentioned.

2. THE OVERVIEW OF CHINESE TEACHING IN ROMANIAN PRIMARY AND SECONDARY SCHOOLS

The start of Chinese teaching in Romanian primary and secondary schools was after the establishment of Confucius Institute at Lucian Blaga University of Sibiu, which was the first Confucius Institute in Romania. In recent years, we have seen that more and more Chinese investors have come to Romania for collaboration and investments, more and more people are becoming interested in learning Chinese language and culture. We have now four Confucius Institutes in Romania, Confucius Institute at Lucian Blaga University of Sibiu, Confucius Institute at Babes-Bolyai University of Cluj-Napoca, Confucius Institute at Transilvania University of Brasov and Confucius Institute at the University of Bucharest.

There are almost 5300 students from approximate 50 primary and secondary schools, who are learning Chinese language and culture, mainly from Sibiu, Cluj, Brasov, Bucharest, Timisoara, Iasi, Constanta, Craiova, Galati, Pitesti, Arad, Bacau, Targu Mures, Deva, Hunedoara, Petrosani, Harghita, Suceava, Alba Iulia, Giurgiu, Bistrita and other cities.

3. SEVERAL THOUGHTS ON CHINESE LANGUAGE PROMOTION ACTIVITIES IN ROMANIAN PRIMARY AND SECONDARY SCHOOLS

The Chinese language promotion activities in Romanian primary and secondary schools have been very fruitful during the last several years. From one hand, Confucius Institute has made great efforts for being a multi-platform for the students to have a better understanding of China and Chinese culture; From the other hand, after the official visit of China's Premier Li Keqiang to Romania in 2013, a series of cooperation agreements were signed between the two countries, the relationship between China and Romania has entered a new era, more and more people realize that to know Chinese is very important; The rapid economic growth of China also makes Chinese learning in a high demand. With all of these, we believe that Chinese will be the language of the future.

As a Chinese teacher of Confucius Institute at Lucian Blaga University of Sibiu, after 6 years of teaching Chinese in Romanian schools, I would like to summarize the situation and some problems encountered during the teaching activities from these aspects:

1. For the primary and secondary schools in Romania which we already have taken the Chinese teaching activities, most of them, have the collaboration with Confucius Institute, which is also the outcome of Confucius Institute’s active promoting activities. We believe that, the partnerships concluded between the Confucius Institute and the local authorities, School Inspectorates would...